Cox Cable Segment

rec: <u>airweek:</u>
Predericks / June 27, 2002 July 1, 2002

- 1. "Paws" and Celebrate Reading at the Las -Clark County Library District Summer Reading Program, now through August 31st. Log onto www.lvccld.org or call 734-READ to find out how you can read to help feed local shelter cats and dogs.
- 2. Enjoy the Tony Award winner 2002 Utah Shakespearean Festival. This year features As You Like It, among others. Call 1-800-PLAYTIX or long onto www.bard.org for information.
- 3. Don't miss News 3's Fire and Fashion Show to benefit Make-A-Wish of Southern Nevada, Sunday, July 14th at 4pm at Treasure Island, with firefighters and Channel 3 personalities walking down the runway. For information and tickets call 212-9474.

For more Community activity information, watch News 3 and log onto KVBC DOT COM.

(July 6-12, 2002) (July 8-14, 2002):

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COMMUNITY BILLBOARD

Airdate –

M-Sa July 1-7, 2002

- 1. The City of Las Vegas Department of Leisure Services offers summer camps for Kids ages 6 to 12. Kids Kamp and Camp Odyssey run through August 2nd. Call 229-6729 to sign-up.
- 2. If you're dealing with family law and paternity custody in your life, attend the Family-to-Family class Tuesday, July 16th at 6:30pm Call 870-9583 to register.
- 3. We're in the heat of the summer, a reminder from my Boy and me, for you to use sunscreen, stay hydrated, and remember to keep plenty of fresh water on hand for all the pets.... (Or ad-lib....)
- 4. Don't miss this season's Tony Award Winning Utah Shakespearean Festival in Cedar City, now through August 31st. This year features "Othello" and "Man of La Mancha." Call 1-800-PLAYTIX or log onto www.bard.org for details.
- 5. And be sure to watch News 3 and log onto K-V-B-C dot COM for more community event information. (Or ad-lib!)

Log onto KVBC's website at w-w-w - dot - KVBC - dot COM for more community activities and events....

Distribution: Production, News, Anchor, Break Room, D. Wyman, G. Anderson, J. Reich, T. Dibble, Traffic, and Reception

Snyder

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Cox Cable Segment

airweek: rec: July 8, 2002 July 4, 2002

"Make Ends Meet and Dreams Come True" at a free Consumer Credit Counseling class 6pm Monday, July 15th. Learn to organize spending, reduce debt, and build a brighter future. Call 364-0344 to register, and learn about other July classes.

2. "Movies are Free For All" as The Clark County Parks and **Community Services Department presents "Friday Family Film** Fest" at Desert Breeze and Mountain Crest Parks. Call 455-8800 for movie schedules.

3. For an affordable getaway, head up to Cedar City, Utah, for the Tony Award Winning Utah Shakespearean Festival. Enjoy "Harvey" through August 31st. Call 1-800-PLAYTIX or log onto www.bard.org for details.

For more Community activity information, watch News 3 and log onto KVBC DOT COM.

(July 13-19, 2002) (July 15-21, 2002):

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COMMUNITY BILLBOARD

Airdate -

M-Sa July 8-14, 2002

- 1. The Center for Business and Economic Research hosts their Midvear Economic Outlook Thursday, July 18th from 8 to 11:30am at the UNLV Foundation Building. To register, call 895-3191.
- 2. The Greater Las Vegas Orchid Society holds its monthly meeting Sunday, July 7th at 2pm at the Nevada Garden Club. Call 251-1456 for details.
- 3. The Nevada Senior Coalition, a non-profit, non-political group concerned with crime, prescriptions and legislation will meet Thursday, July 11th at 10am at Castaways. Call 737-1377 for details.
- 4. The next meeting of the Nevada Medical Group Management Association will be Thursday, July 11th at 8am at Sunrise Hospital Auditorium. Call 648-5700 for reservations.
- 5. And be sure to watch News 3 and log onto K-V-B-C dot COM for more community event information. (Or ad-lib!)

Log onto KVBC's website at w-w-w - dot - KVBC - dot COM for more community activities and events....

Distribution: Production, News, Anchor, Break Room, D. Wyman, G. Anderson, J. Reich, T. Dibble, Traffic, and Reception

Cox Cable Segment

rec:

airweek:

Fisher July 11, 2002 July 15, 2002

- 1. Take a guided hike at Red Rock Canyon. For this and other Red Rock activities, call 363-1922
- 2. Mothers of multiples Club will meet July 26th for a play day. Call 225-2091 for more information.
- 3. And with the Governor's recent personal health announcement, the American Cancer Society stresses the importance of prostrate screening. Call the American Cancer Society for information about prostate cancer at 798-6877, or log onto www.cancer.org.

For more Community activity information, watch News 3 and log onto KVBC DOT COM.

(July 20-26, 2002) (July 22-28, 2002):

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COMMUNITY BILLBOARD

Airdate –

M-Su July 15-21, 2002

- 1. Wildlife can be rescued and relocated from construction sites. Learn more at the Tortoise Group's monthly meeting Saturday, July 20th. Call 739-8043 for details.
- 2. Bereaved Parents of USA's next monthly meeting, featuring author Sandy Fox, is July 23rd. For information call 456-4245.
- 3. Take the whole family and enjoy "Li'l Abner" at the Spring Mountain Ranch State Park, now through July 27th. Call 594-PLAY for details.
- 4. Join in the fun at "Summer Fun Pool Party" Friday, July 26th at Gibson Community School. Admission is free. Call 229-5096 for details.
- 5. And be sure to watch News 3 and log onto K-V-B-C dot COM for more community event information. (Or ad-lib!)

Log onto KVBC's website at w-w-w - dot - KVBC - dot COM for more community activities and events....

Cox Cable Segment

<u>rec:</u> <u>airweek:</u>
Tenney July 18, 2002 July 22, 2002

- 1. The City of Henderson Parks and Recreation offers interactive "Education to Go" home-study courses, now through August 16th. SAT/ACT preparation courses are just two classes being offered. Call 565-2121 or log onto www.ed2go.com/cityofhenderson for details.
- 2. Consumer Credit Counseling Services offers a free home-buyer seminar, Saturday, July 27th. Call 364-0344 to register.
- 3. Learn and have fun during this season's Tony Award Winning Utah Shakespearean Festival in Cedar City, Utah. Now through August 31st enjoy "Othello" and "Man of La Mancha." Call 1-800-PLAYTIX or log onto www.bard.org for details.

For more Community activity information, watch News 3 and log onto KVBC DOT COM.

(July 27-Aug 2, 2002) (July 29-Aug 4, 2002):

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COMMUNITY BILLBOARD

Airdate –

M-Su July 22-28, 2002

- 1. Clark County Parks and Community Services presents Bayou Boogie, a celebration of Louisiana music, food, dance and culture, Saturday, August 3rd from 5 until 10pm, at the Clark County Amphitheater. For information, call 455-8200
- 2. The City of Henderson Parks and Recreation hosts the Youth Fitness Games 2002, part of the Hearts n' Parks program. For information, call 565-2880.
- 3. Enjoy this season's Tony Award Winning Utah Shakespearean Festival in Cedar City, Utah, now through August 31st. This year's Shakespeare plays "Othello" "Cymbeline" and "As You Like It." Non-Shakespeare plays are "Hay Fever" "Harvey" and "Man of La Mancha." Call 1-800-PLAYTIX or log onto www.bard.org for details.
- 4. And be sure to watch News 3 and log onto K-V-B-C dot COM for more community event information. (Or ad-lib!)

Log onto KVBC's website at w-w-w - dot - KVBC - dot COM for more community activities and events....

Cox Cable Segment

rec: airweek:

Radetich July 25, 2002 July 29, 2002

- 1. The Coyote Puppet Theatre Presents "The Reading Olympics" Saturday, August 3rd at the North Las Vegas Library. For details, call 633-1070.
 - 2. Senior Tripsters, a non-profit travel organization, has many trips planned during the next several months. Call 387-0007 for details.
 - 3. Now may be a frightening time for parents with recent kidnappings in the news. Remember: don't leave children unattended. The key to protecting our kids is constant adult supervision. If you have questions, call Metro at 229-3111 and ask for the Crime Prevention specialist in your area.

For more Community activity information, watch News 3 and log onto KVBC DOT COM.

(Aug 3-9, 2002) (Aug 5-11, 2002):

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COMMUNITY BILLBOARD

Airdate - M-

M-Su July 29-Aug. 4, 2002

- 1. City of Las Vegas Department of Leisure Services offers many ongoing leagues, sports, and adventure recreation for all ages. Check out what's coming up during August and September. Call 733-6599, or log onto www.ci.las-vegas.nv.us for more information.
- 2. The Nevada Senior Coalition, a nonprofit, nonpolitical group, will meet Thursday, August 8th at 10am at Castaways. For details, call 737-1377.
- 3. "Biomorphic"-a ceramic art exhibit is on display at the Clark County Government Center, now through September 8th. Call 455-8239 for more information.
- 4. Now can be a frightening time for parents with the recent kidnappings in the news. Remember: don't leave children unattended. The key to protecting our kids is constant adult supervision. If you have questions, call Metro at 229-3111 and ask for the Crime Prevention specialist in your area.
- 5. And be sure to watch News 3 and log onto K-V-B-C dot COM for more community event information. (Or ad-lib!)

Log onto KVBC's website at w-w-w - dot - KVBC - dot COM for more community activities and events....

Cox Cable Segment

Snyder August 1, 2002 August 5, 2002

- 1. The 2002 National Law Enforcement Collectors Show will be at the Tropicana, Saturday and Sunday, August 10th and 11th, hosted by the Southern Nevada Police Museum Association. See Nostalgic Police Cars on display. Call 229-3511 for details or log onto www.lvmpd.com/home/patch_collectors.htm.
- 2. Another school year's just around the corner. Get your questions answered and your kids immunized at Channel 3's Back to School Fair at The Boulevard Mall Saturday & Sunday, August 10th and 11th... brought to you by the Clark County School District & Channel 3.
- 3. It's the last leg of the Chain of Life.... United Blood Services hosts a Blood Drive 7-am-3pm, Saturday, August 10th at Cox Pavilion. It's your opportunity to donate in remembrance in tribute to the 9-11 victims.

(Aug 10-16, 2002) (Aug 12-18, 2002):

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COMMUNITY BILLBOARD

Airdate - M-Su Aug. 5-11, 2002

- 1. It's the last leg of the Chain of Life.... United Blood Services hosts a Blood Drive 7am-3pm, Saturday, August 10th at Cox Pavilion to pay tribute to 9-11 victims. From August 12th to 21st, donate at one of the 5 blood centers. Call 233-9620 to make your appointment. Donate and sign your name on the Chain of Life Ribbons.
- 2. The 2002 National Law Enforcement Collectors Show will be at the Tropicana, Saturday and Sunday, August 10th and 11th, hosted by the Southern Nevada Police Museum Association. See Nostalgic Police Cars on display. Call 229-3511 for details or log onto www.lvmpd.com/home/patch collectors.htm.
- 3. Take an affordable trip to Cedar City, Utah Enjoy the Tony Award winner, 2002 Utah Shakespearean Festival. Enjoy a humorous play about the invisible rabbit "Harvey." Call 1-800-PLAYTIX or log onto www.bard.org for information.
- 4. Get your school questions answered and your kids immunized at Channel 3's Back to School Fair at The Boulevard Mall Saturday & Sunday, August 10th and 11th... brought to you by the Clark County School District & Channel 3.

Cox Cable Segment

rec: airweek:

Ramalho August 10, 2002 August 12, 2002 * record on weekend

- 1. Donate blood during the last leg of United Blood Services' Chain of Life, now through August 23rd. Call 233-9620 to make your donation appointment at one of UBS' 5 donor locations.
- 2. Join the Family Team in Pahrump for their fundraising event-6pm, Saturday, August 17th to benefit the Juvenile Diabetes Research Foundation. For details and tickets, call 775-751-2488.
- 3. Another school year's just around the corner. Get your questions answered and your kids immunized at Channel 3's Back to School Fair at the Meadows Mall Saturday & Sunday, August 17th and 18th... brought to you by the Clark County School District & Channel 3.

(Aug 17-23, 2002) (Aug 19-25, 2002):

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COMMUNITY BILLBOARD

Airdate –

M-Su Aug. 12-18, 2002

- 1. The City of Henderson Parks and Recreation Department will host two end summer/back-to-school events -- August 23rd and 24^{th.} Call 565-7726 for details.
- 2. Watts Up? A New Energy Program for Nevada Businesses The Nevada Energy Team provides free seminars, free on-site assessments, and financing for upgrades. Log onto www.nsbdc.org/calendar or call 734-7575 to register.
- 3. Donate blood during the last leg of United Blood Services' Chain of Life, now through August 23rd. Call 233-9620 to make your donation appointment at one of UBS' 5 donor locations.
- 4. Just a couple of weeks left of the summer season at the Utah Shakespearean Festival, but there's plenty of time to enjoy a quick, fun getaway to Cedar City. Call 1-800-PLAYTIX or log onto www.bard.org for information.
- 5. Get your school questions answered and your kids immunized at Channel 3's Back to School Fair at The Boulevard Mall Saturday & Sunday, August 17th and 18th... brought to you by the Clark County School District & Channel 3.

Cox Cable Segment

rec: airweek:
Fredericks August 15, 2002 August 19, 2002

- 1. "Annie" is the final production of Super Summer Theatre 2002 at Spring Mountain Ranch State Park in red Rock Canyon, Wednesday, Thursday, Friday, and Saturday through August 24th. Call 594-PLAY for information.
- 2. Donate blood during the last leg of United Blood Services' Chain of Life, now through August 23rd. Call 233-9620 to make your donation appointment at one of UBS' donor centers.
- 3. Ready, Set, Vote! Any registered voter may vote before Election Day at any early voting site, August 17 through the 30th. Check your sample ballot for locations, dates, and times.

(Aug 24-30, 2002) (Aug 26-Sept. 1, 2002):

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COMMUNITY BILLBOARD

Airdate –

M-Su Aug. 19-25, 2002

- 1. "Build self-esteem and friendship through recreational activities"—
 The City of Las Vegas offers the Leisure Buddies program that
 connects people in the community and persons with disabilities to
 assist one another in recreational activities like canoeing, swimming,
 and bowling. Call the City's Adaptive Recreation office at 229-4904
 for details.
- 2. The Silver State BASHA of the China-Burma-India World War II Veterans Association holds their next monthly meeting August 26th at 12noon. Call 382-9638 for details.
- 3. The Citizens Advisory Committee of the Clark County Regional Flood District holds it's next meeting, 3pm, Thursday, August 29th. Call 455-3139 for more information.
- 4. It's still plenty hot out there, a reminder to keep the pets indoors and to make sure they have plenty of fresh water available....
- 5. And it's always a good time to donate time, pet items, or money to your favorite animal organization, such as the Nevada SPCA. Their number is 873-7722.

Cox Cable Segment

rec:

airweek:

Moon August 24, 2002 August 26, 2002

- 1. Now's the time to sign up for the City of Henderson Parks and Recreation soccer league program, for boys and girls, kindergarten through 8th grades. For information, call 434-4131.
- 2. Small businesses have until September 30th to apply for U.S. Small Business Administration Economic Injury Disaster Loans, aimed at helping eligible businesses overcome economic harm related to the September 11th attacks. Call 1-800-488-5323 for an application.
- 3. Ready, Set, Vote! Any registered voter may vote before Election Day at any early voting site, now through August 30th. Check your sample ballot for locations, dates, and times.

(Aug 31-Sept 6, 2002) (Sept. 2-8, 2002):

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COMMUNITY BILLBOARD

Airdate –

M-Su Aug. 26-Sept. 1, 2002

- 1. There's something for everyone with the new fall classes through the Cultural Affairs Division of the City of Las Vegas Department of Leisure Services. For details, call 229-5430, or log onto www.ci.las-vegas.nv.us.
- 2. Vegas Valley Dog Obedience Club, a non-profit organization, will hold registration for adult & puppy classes Thursday, September 5th. Call 368-0656 for details.
- 3. The Las Vegas Master Singers are holding auditions for prospective members as they celebrate their 10th season. Call 895-3008 to schedule an audition appoint. For more information, log onto www.lvmastersingers.org.
- 4. Beyond the Neon presents an International Drum & Cultural Festival Concert, 6:30pm Friday, September 6th at the West Las Vegas Library Theater. Call 229-4800 for details.
- 5. Log on-to kybc.com for more news and community listings.

Cox Cable Segment

rec: airweek: September 2, 2002 Fisher August 29, 2002

- Join Channel 3 and Lite 100.5 for "Sparks in the Park: A Tribute to Americans" with fireworks and family entertainment and a dedication to American Families, Sunday, September 8th at Sam Boyd Practice Fields. For details, log onto www.litelasvegas.com or to order tickets, call 739-FANS.
- 2. Enjoy the Boulder City Chautauqua, September 6th and 7th in the Boulder Theatre. Call 294-4367 for information and tickets.
- 3. The Clark County Commissioners have designated September as Voter Registration Month. The last day to register is October 5th, to be able to vote in the November General Election. Call 455-VOTE for registration locations, or to request a form.

(Sept 6-12, 2002) (Sept. 9-15, 2002):

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COMMUNITY BILLBOARD

Airdate - M-Su Sept. 2-8, 2002

- 1. Join Channel 3 and Lite 100.5 for "Sparks in the Park: A Tribute to Americans" with fireworks and family entertainment and a dedication to American Families, Sunday, September 8th at Sam Boyd Practice Fields. For details, log onto www.litelasvegas.com or to order tickets, call 739-FANS.
- 2. If Medicare issues challenge you, check out Senior Friends. September 11th volunteer counselors will help sort through co-pays, deductibles, and forms. Call 255-5404 for more information.
- 3. Love 'N' Care, a non-profit organization that provides home support services for seniors and disabled individuals will hold a fundraising Carnival and Craft Fair, September 13th and 14th. Call 310-5000 for details.
- 4. The Las Vegas Chapter of Parents without Partners invites single parents to learn the advantages of membership. Call 223-5919 for more information.
- 5. Channel 3 is involved with several activities walks, runs, bike rides this fall, so be sure to watch News 3 and log onto www.kvbc.com for more news and community listings.

Cox Cable Segment

rec:

airweek:

Tenney September 5, 2002 September 9, 2002

- 1. Four out of 5 car seats are installed incorrectly. Make sure yours is not one of them. Safe Kids Coalition offers free car seat check-ups. One is scheduled Wednesday evening, September 18th. Call 731-8666 and press "2" for information about this and other dates.
- 2. The 8th annual Cruise & Vacation Show will be Saturday, September 14th at the Orleans, with proceeds from admission tickets sales going to the Juvenile Diabetes Research Foundation. For details, call 251-5552.
- Join News 3 as we Light the Night...at the Leukemia and Lymphoma Society Walks, Sunday, September 22nd and Sunday, September 29th. Celebrate and commemorate lives touched by cancer. Call 436-4220 or log onto www.lightthenight.org for details.

(Sept 14-20, 2002) (Sept. 16 - 22, 2002):

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COMMUNITY BILLBOARD

Airdate -

M-Su Sept. 9-15, 2002

- 1. Enjoy the Greek Food Festival, September 20th through the 22nd. Call 248-3896 for details.
- 2. Theatre In The Valley presents Richard Rodgers' "Two By Two" now through September 22nd. Call 558-7275 for reservations and information.
- 3. The City of Las Vegas Cultural Affairs Division presents Pacific Islands Festival, September 21st and 22nd at Lorenzi Park. For information and tickets, call 229-6383.
- 4. Join Nina Radetich and me for the MS-150 Bike Ride next month, October 12th and 13th a fundraiser for the Multiple Sclerosis Society. Call 736-7272 for more information.
- 5. Channel 3 is involved with many activities throughout the community such as walks, runs, and bike rides this fall, so be sure to watch News 3 and log onto www.kvbc.com for details on how you can get involved.

Cox Cable Segment

rec: airweek:

Radetich September 12, 2002 September 16, 2002

- 1. The Economic Opportunity Board presents the 2002 Community Action POWER Conference Thursday, September 26th. To RSVP, call 657-2010, extension 260.
- 2. Star chefs of Las Vegas, Cirque de Cuisine, a fundraising dinner for the March of Dimes will be Saturday, September 21st. Call 732-9257 for tickets information.
- 3. Join News 3 as we Light the Night...at the Leukemia and Lymphoma Society Walks, Sunday, September 22nd and Sunday, September 29th. Celebrate and commemorate lives touched by cancer. Call 436-4220 or log onto www.lightthenight.org for details.

(Sept 21-27, 2002) (Sept. 23-29, 2002):

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COMMUNITY BILLBOARD

Airdate -

M-Su Sept. 16-22, 2002

- 1. It's time for the Utah Shakespearean Festival's Fall Season in Cedar City Utah with Twelfth Night, You're a Good Man Charlie Brown, and I Hate Hamlet. Call 1-800-PLAYTIX or log onto www.bard.org for ticket information.
- 2. September 17th through 23rd is Constitution Week. The Daughters of the American Revolution remind us that it is the safeguard of all our liberties and the champion of our freedoms.
- 3. Railway to space, Artrain USA, a traveling art museum on a train, is open to the public September 21st, 22nd and 28th and 29th at Pioneer Americas in Henderson. Call 222-2362 for details.
- 4. Join Kendall Tenney and me for the MS-150 Bike Ride next month, October 12th and 13th a fundraiser for the Multiple Sclerosis Society. Call 736-7272 for more information.
- 5. Channel 3 is involved with many activities throughout the community such as walks, runs, and bike rides this fall, so be sure to watch News 3 and log onto www.kvbc.com for details on how you can get involved.

Cox Cable Segment

- 1. The Henderson Library District partners with Barnes and Nobel in Henderson for Library Card Sign-up Month on Saturday, September 28th at 2pm. Call 434-1533 for details.
- 2. If you're interested in learning how to access and participate in the government process, enroll in Clark County Neighborhood College's fall session. Register on-line at www.accessclarkcounty.com/parks/homepage.htm then click "Neighborhood Services."
- 3. Light the Night and meet some of your favorite "Days of Our Lives" stars at the Leukemia and Lymphoma Society Walk, Sunday, September 29th. Celebrate and commemorate lives touched by cancer. Call 436-4220 or log onto www.lightthenight.org for details.

(Sept 28-Oct. 4, 2002) (Sept. 30-Oct. 6, 2002): 60 <u>KVBC</u>

COMMUNITY BILLBOARD Airdate – M-Su Sept. 23-29, 2002

- 1. The Nevada Ballet Theatre presents A Midsummer Night's Dream at UNLV's Judy Bayley Theatre, October 4th through the 6th. For tickets, call 895-2787.
- 2. The Nevada Senior Games begin September 28 and go through October 6th. Call 242-1590 for details and to register.
- 3. Celebrate the Roaring Twenties at the 10th Annual Senior Blue Moon Ball, Thursday, September 26th at Sammy Davis Jr. Festival Plaza. Call 229-6601 for tickets.
- 4. The Las Vegas-Clark County Library District and the University of Nevada Cooperative Extension offers "Food for Health and Soul" a series of free classes, Tuesdays now through October 29th. Call 507-3989 to register.
- 5. Channel 3 is involved with many activities throughout the community such as walks, runs, and bike rides this fall, so be sure to watch News 3 and log onto www.kvbc.com for details on how you can get involved.